**Bill No 4**

**Mover: The Rt Rev’d Ross Bay / Seconder:…**

**A Bill to Confirm ‘The Endings of Collects Amendment Statute, 2018’, 2022**

**Whereas:**

(a) The General Synod / te Hīnota Whānui 2018 enacted as Statute number 733 *‘The Endings of Collects Amendment Statute, 2018’,* in terms of Part B, Clause 6(a) of the Constitution/ te Pouhere, and Section 4 (a) of the Church of England Empowering Act 1928 to authorise amendments to the Formularies, and

(b) Te Runanganui o Te Pihopatanga o Aotearoa, the Synod of the Diocese of Polynesia, and a majority of the Diocesan Synods in New Zealand have assented to the proposal pursuant to Part B, Clause 6(b) of the Constitution / te Pouhere, and Section 4 (b) of the Church of England Empowering Act 1928, and

(c) Since the adoption of this proposal, there has been a fresh election of members of the General Synod/ te Hīnota Whānui, in fulfillment of Part B, Clause 6 (c) of the Constitution / te Pouhere, and noting that

(d) A 2020 version of this Bill was introduced to the GSTHW 2020 and deferred.

**The General Synod / te Hīnota Whānui enacts as follows:**

1. **Title:** The title of this Statute shall be *The Endings of Collects Amendment Confirmation Statute, 2022.*

1. The proposal contained in Statute 733 to Amend the Endings of Collects, is agreed to.
2. The provisions on page 549 of *A New Zealand Prayer Book He Karakia Mihinare o Aotearoa* are amended by the removal of all the words on that page and the substitution of the following words:

**Concerning Sentences, Prayers and Readings for the Church’s Year**

*The minister chooses one, or more, of the Collects set down for the Day for use in the service, and selects the Sentence, Psalms, and Set Readings from pages 550-723, or selects the alternatives set down in* A Prayer Book for Australia*, or in* Revised Common Lectionary Prayers*.*

*At the end of a Collect, when needed, the minister may add or substitute one of the following*

Hear this prayer for your love’s sake. **Amen.**

Whakarongo ki tēnei īnoi i runga i tōu aroha. **Āmine.**

*Or* Praise to you our God; you answer prayer. **Amen.**

He whakamoemiti ki a koe, e tō mātou Atua; whakamana ēnei īnoi. **Āmine.**

*Or*This we ask through Christ our mediator/ Saviour/

Redeemer/ Lord/ Companion/ Eternal source of peace/

Guide/ Refuge/ Friend/ Strength. Amen.

E īnoi ai mātou i roto i a te Karaiti tō mātou Kaitakawaenga/Kaiwhakaora/Kaihoko/Ariki/Hoa aroha/Pūtake o te rangimārie/Kaiwhakaatu/Hoa pūmau/Kaha. **Āmine.**

*Or, for a Trinitarian ending*

Through Jesus Christ our liberator,

who is alive and reigns with you,

in the unity of the Holy Spirit,

one God, now and for ever. **Amen.**

Ko Īhu Karaiti tō mātou kaiwhakaora,   
e ora ana, e kīngi tahi ana me koe,   
i te kotahitanga o te Wairua Tapu,   
kotahi anō Atua, ināianei, ā, mō ake tonu atu. **Āmine.**

*or, if the Collect is addressed to the second person of the Trinity*

For you are alive and reign with the Father

in the unity of the Holy Spirit,

one God, now and for ever. **Amen.**

Tēnā koe rā e ora ana, e kīngi tahi ana me te Matua  
i te kotahitanga o te Wairua Tapu,  
kotahi anō Atua, ināianei, ā, mō ake tonu atu. **Āmine.**

*or, if the Collect is addressed to the third person of the Trinity*

With the Father and the Son,

you live and reign,

one God, now and for ever. **Amen.**

Ko koe me te Matua me te Tama,  
e ora ana, e kīngi tahi ana  
kotahi anō Atua, ināianei, ā mō ake tonu atu. **Āmine.**

1. This Statute shall come into force at the conclusion of this 65th Session of the General Synod / te Hīnota Whānui.